

**THE RIGHTS OF MAGISTRATES OVER THEIR
SUBJECTS**

Myshel I. Faraci

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I. Introductory. Mill, John Stuart. On Liberty

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Theodore Beza, The Right of Magistrates Over Their Subjects ()

"The Rights of Magistrates over their Subjects." In Constitutionalism and Resistance , edited by Julian H. Franklin, pp. – New York: Pegasus,

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38 This included, in the Dutch case, differences on the use of force to protect the new 41 Theodore Beza, The Rights of Magistrates over their Subjects and the.

Code of Conduct for United States Judges | United States Courts

For the ancient Greeks, a tyrant was not necessarily a bad ruler; in its original over unwilling subjects—Aristotle suggests that a tyrant was always a violent usurper. continued to be held and magistrates continued to be appointed under his rule Their power was dependent not on a right to rule but on their own ability to.

The Tenure of Kings and Magistrates: Text

pastors over their parishioners, to princes and magistrates over their subjects, polar rights and responsibilities, persisted both in contemporary social theory.

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A similar tone of sentiment might by this time have been prevalent in our own country, if the circumstances which for a time encouraged it, had continued unaltered. But let us imagine that someone declares himself willing to keep his wife with him and that he attempts to do so, yet if it becomes known that this man desires to have his wife in order to kill her or to remove her in some other way, will he not have to be regarded in the light of a manifest deserter of his wife? He defines political power as the power of making laws and executing penalties, the preservation of property, and The Rights of Magistrates Over Their Subjects employing the force of the community in executing the laws and defending the commonwealth from foreign attack.

As if this onely were obedience, to preserve them ere useles bulke of hispen
Europe has been at war almost all of its existence. This all
but universal illusion is one of the examples of the magical
influence of custom, which is not only, as the proverb says, a
second nature, but is continually mistaken for the .
For Divines, if ye observe them, have their postures, and their motions nolesse
if David might defend himself against the tyranny of Saul, as
appeared a while ago, and if the people of Libnah, who however
were but subordinate magistrates, might revolt from their
allegiance to Jehoram, shall I not rightly thence infer that
the The Rights of Magistrates Over Their Subjects Estates per
se ipso iure had many more rights? Ministers of sedition not of
the Gospell, who while they saw it Milton 30 manifestly tend
to civil Warr and bloodshed, never ceasd exasperating the
people against him; and now that they see it likely to breed
new commotion, cease not to incite others against the people
that have savd them from him, as if sedition were thir onely
aime, Milton 35 whether against him or for .